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# Food Service Establishment Inspection Report

| Name:   | Ginz  | a       | Establishment Number |         |             |          |
|---------|-------|---------|----------------------|---------|-------------|----------|
| Address | 620 ( | Crossto | 1-13236              |         |             |          |
|         | Peac  | htree C | Sity, GA 30269       |         |             | Previous |
| Year    | Month | Day     | Inspection Time      | Purpose | Enforcement | 92       |
| 2005    | 10    | 26      | 13:00                | Routine | 2           | Score    |

The items marked below as violations in the operation or facilities of your establishment must be corrected as specified in Section 290-5-14.11(d). Failure to correct violations will result in appropriate legal action as provided for in the Georgia laws or Food Service Rules. X INDICATES NON-COMPLIANCE.

| HAZARDOUS ITEMS (Category I)  |        |                      | CRITIC   | CAL IT                       | EMS (Category II)                             | GENERAL ITEMS (Category III) |        |             |            |            |
|---|--------|----------------------|----------|------------------------------|---|------------------------------|--------|-------------|------------|------------|
| Food  |        | CAT Points X Max Min |          | X                            | Sewage  |                              | CAT    | Poin<br>Max | nts<br>Min | X/         |
| 1. Safe; Approved Source  |        |                      |          |                              | 23. Sewage in Establishment                   |                              | 1      |             |            |            |
| 2. Adulterated, Container, Labeled, Dispensed   |        | 10                   | 5        |                              | 24. Approved Sewage System                    |                              | III    | 15          | 8          |            |
| Personnel   |        |                      |          |                              | Plumbing                                      |                              |        |             |            |            |
| 3. Disease Control; Personal Hygiene  | 1      |                      |          | 25. Installation; Maintained | ıllation; Maintained                          |                              | 4      | 2           |            |            |
| 4. Tobacco, Clothes, Hair Restraints  | П      | 8                    | 6        |                              | 26. No Cross-Connection; Back S               | iphonage                     | T      |             |            |            |
| Food Protection   |        | •                    |          |                              | Toilet and Handwashing                        | Facilities                   |        |             |            |            |
| 5. Food Handling Techniques   | ı      |                      |          |                              | 27. Approved; Accessible                      |                              | ı      |             |            |            |
| 6. Protected from Contamination   | П      | 10                   | 5        | X                            | 28. Constructed; Maintained; Nun              | nber                         | Ш      | 4           | 2          |            |
| 7. Storage Practices; Approved Containers   | П      | 10                   | 5        | <del>  ``</del>              | 29. Clean; Proper Supplies Provided           |                              | Ш      | 10          | 5          | <u> </u>   |
| Temperature Control   |        | •                    |          | •                            | Garbage and Refuse Dis                        | sposal                       | •      | •           | ı          | •          |
| 8. Enough Facilities to Maintain Food Temp  | T      |                      |          |                              | 30. Containers, Covered, Number               | , Other                      | III    | 8           | 4          |            |
| 9. Foods Rapidly Cooled; Held and Displayed   | I      |                      |          |                              | 31. Storage Area; Clean, Constru              | ction                        | Ш      | 5           | 3          | X          |
| 10. Food Cooked to Proper Temperature   | Т      |                      |          |                              | Physical Facilities                           |                              |        |             |            |            |
| 11. Foods Rapidly Reheated; Properly Thawed   | I      |                      |          |                              | 32. Floors, Walls, Ceilings                   |                              | Ш      | 6           | 3          | X          |
| Equipment and Utensils  |        |                      |          |                              | 33. Lighting; Fixtures Shielded               |                              | Ш      | 6           | 3          |            |
| 12. Dishwash Facilities Acceptable, Operational   | П      |                      |          |                              | 34. Ventilation; Sufficient, Maintai          | ned, Clean                   | Ш      | 8           | 4          | X          |
| 13. Designed, Constructed, Installed, Located   |        | 6                    | 3        | X                            | 35. Personnel Facilities Provided,            | Used                         | Ш      | 2           |            |            |
| 14. Food Contact Surfaces Clean; Procedure  | П      | 15                   | 8        |                              | Other Operations                              |                              |        |             |            |            |
| 15. Approved Material; Maintained   |        | 6                    | 3        |                              | 36. Toxic Materials, Storage, Use             | , Label                      | ı      |             |            |            |
| 16. Testing Equipment Provided (Thermometer)  |        | 5                    | 3        |                              | 37. Roaches, Flies, Rodents                   |                              | Ш      | 15          | 8          |            |
| 17. Cloths; Clean, Properly Stored, Used  |        | 4                    | 2        |                              | 38. Proper Cleaning Methods Used              |                              | Ш      | 2           |            |            |
| 18. Non-Food Contact Surfaces   |        | 15                   | 8        | Х                            | 39. Authorized Personnel, Animal              | Control                      | П      | 5           | 2          |            |
| 19. Storage; Handling Procedures  |        | 6                    | 3        | X                            | 40. Inspection Report, Choking Poster, Permit |                              | III    | 2           |            |            |
| 20. Single Service Articles   | П      | 6                    | 3        |                              | Posted; Linen, Laundry                        |                              | ""     | -           |            |            |
| Water   |        |                      |          |                              | 41. Approved Area For Food Serv               | rice Operation               | III    | 2           |            |            |
| 21. Approved Source; System Operational   | I      |                      |          |                              | The following Category I Items we             | ere corrected at t           | he tim | e of the    | inspecti   | on:        |
| 22. Hot and Cold Water as Required  | II     | 5                    | 2        |                              | Ī   |                              |        |             |            | ws 10/08/0 |
| Cat II Items: 6) Do not store bottles of wine in Replace missing bar gun drain tube.  19) Do not stack bar glasses.  See addendum | ice fo | or drinks            | s (bar). |                              |   |                              |        |             |            |            |
| Discussed with/Title - MGR  |        |                      |          |                              | Inspected By/Title:                           |                              |        |             |            |            |

## **Food Service Addendum**

| Name:    | Ginza                    |                            | Date: 10/26/2005 |
|----------|--------------------------|----------------------------|------------------|
| Address: | 620 Cross                | stown Dr                   |                  |
|          | Peachtree City, GA 30269 |                            |                  |
| Type of  | Review:                  | A) Construction Conference |                  |
|          |                          | B) Preliminary Review      |                  |
|          |                          | C) Violation Follow-Up     |                  |

#### Deficiency:

Cat III items: 13) Ensure all coolers have required temp notice posted (copy provided).

D) Other

- 18) Need to clean tops, sides, controls, and utility lines to cook line equipment. Also clean hood fire system.
- 31 Remove old/unused equipment and dispose of properly.
- 32 a) Repair damaged walk in unti threshold.
- b) Need to clean floors throughout kitchen, prep, bar, sushi bar and walk in unit areas.
- c) Repair damaged walls in kitchen and service areas.
- d) Replace missing/damaged/stained ceiling tiles.
- 34) Clean restroom vents, ceiling vents and walk in unit fans grills.

### Plan of Improvement:

Correct Cat III items by next inspection

#### Comments:

Discussion: Coolers on 6" legs or rollers.

: Walkin unit at 44F upon arrival with door ajar. Food temps inside unit 38-39F. Rechecked after door closed 20 minutes and found unit at 40F. Need to watch temp. Recommend having unit serviced.

: Old "White" cutting board under 3 comp sink.

Will recheck items # 6 and #19 after 72hrs.

| Discussed With: |  |
|-----------------|--|
|                 |  |

| Inspector: |  |
|------------|--|
|            |  |